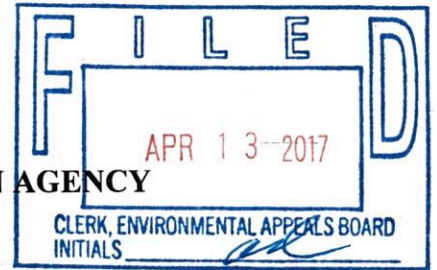


ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.



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In re: )

General Electric Company )

Permit No. MAD002084093 )

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) RCRA Appeal Nos. 16-01, 16-02, 16-03,  
) 16-04, and 16-05

**ORDER DIRECTING PARTIES TO PROVIDE NOTICE OF ELECTION TO  
PARTICIPATE IN ORAL ARGUMENT**

The Environmental Appeals Board has scheduled oral argument for the five permit appeals denoted *In re General Electric Co.*, RCRA Appeal Nos. 16-01 through 16-05, to take place on June 8, 2017, at the following location:

Administrative Courtroom  
U.S. Environmental Protection Agency  
William Jefferson Clinton East Building, Room 1152  
1201 Constitution Avenue, N.W.  
Washington, D.C. 20460.

Argument will be held between 10:00 a.m. and 12:00 p.m., and 2:00 p.m. and 4:00 p.m., Eastern Daylight Savings Time, on that day. The Board issues this order pursuant to its authority to establish additional procedures governing oral argument, 40 C.F.R. § 124.19(h).


Participation in the June 8, 2017 oral argument is optional. The Board directs each petitioner and respondent to file a notice with the Board no later than **April 27, 2017**, stating

whether or not they intend to participate in the oral argument and, if so, whether they will attend in person or request to appear by videoconference.<sup>1</sup>

So ordered.

**ENVIRONMENTAL APPEALS BOARD**

Dated: April 13, 2017

By:   
Kathie A. Stein  
Environmental Appeals Judge

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<sup>1</sup> If a party requests to participate by videoconference, the Clerk of the Board will contact that party to determine the compatibility of the party's videoconference equipment with the Board's system.

## CERTIFICATE OF SERVICE

I certify that copies of the foregoing ORDER DIRECTING PARTIES TO PROVIDE NOTICE OF ELECTION TO PARTICIPATE IN ORAL ARGUMENT issued February 23, 2017, in the matter of *In re General Electric Co.*, RCRA Appeal Nos. 16-01, 16-02, 16-03, 16-04, and 16-05, were sent to the following persons in the manner indicated:

### **By First Class Mail:**

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**By EPA Pouch Mail:**

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Dated: APR 13 2017



Annette Duncan  
Administrative Specialist